



CITY OF RAHWAY, NEW JERSEY
MUNICIPAL COUNCIL
REGULAR MEETING AGENDA (REVISED)
April 11, 2022, 7 p.m.

*"Each person addressing the Council shall first give their name and address to the Clerk.
All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration."
(Chapter 5-63 (C) Rules of Order No. 3)*

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE and INVOCATION

3. OPEN PUBLIC MEETING STATEMENT:

Notice of this meeting has been sent to the official newspapers and adequate and electronic notice has been provided in accordance with the Open Public Meetings Act as required by law.

4. MINUTES

March 14, 2022 Regular Meeting

5. PRESENTATIONS

Proclamation recognizing Arbor Day 2022

Proclamation recognizing 4p-/Wolf-Hirschhorn Syndrome Awareness Day

Proclamation honoring Thomas Maye

Oath of Office to Fire Captain Andrew Shumway

6. COMMUNICATIONS: MAYOR, REPORTS OF CITY OFFICERS AND BILL PAYMENT

7. REPORTS OF COUNCIL COMMITTEES

8. HEARING OF CITIZENS: ITEMS ON AGENDA

Except ordinances on Second Reading (five minutes per speaker)

9. ORDINANCES – FIRST READING

10. CONSENT AGENDA

Consent Agenda defined: All items listed with an asterisk (*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

11. RESOLUTIONS

Department of Administration

***AR-79-22** RESOLUTION GRANTING PERMISSION TO HOLD THE 2022 ANNUAL
HOT RODS AND HARLEYS EVENT (Cox, Brown)

- *AR-80-22** RESOLUTION TEMPORARILY SUSPENDING PROVISIONS OF CHAPTERS 365-1 THROUGH 365-3 (SIDEWALK ENCUMBRANCES) AND CHAPTERS 365-50 THROUGH 365-51 (CLOSING OF STREETS) OF THE CODE OF THE CITY OF RAHWAY (HOT RODS & HARLEYS 2022) (Miles, Entire Council)
- *AR-81-22** A RESOLUTION RECOGNIZING NATIONAL PUBLIC WORKS WEEK (Miles, Entire Council)

Department of Engineering

- *AR-82-22** RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO WHITESTONE ASSOCIATES, LLC FOR LICENSED SITE REMEDIATION PROFESSIONAL (LSRP) SERVICES (Brooks, Newbury)
- *AR-83-22** RESOLUTION AUTHORIZING CONTRACT FINAL CHANGE ORDER TO S. BROTHERS INC. FOR ADDITIONAL IMPROVEMENTS FOR THE NJDOT FY2020 ROAD RESURFACING PROJECT FOR THE CITY OF RAHWAY, UNION COUNTY, NEW JERSEY (Parson, Mojica)
- *AR-84-22** A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND SUEZ FOR PROFESSIONAL SERVICES ASSOCIATED WITH THE LEAD SERVICE LINE INVENTORY PROJECT (Miles, Farrar)
- *AR-85-22** A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND SUEZ FOR PROFESSIONAL SERVICES ASSOCIATED WITH THE LEAD SERVICE LINE REPLACEMENT PLAN PROJECT (Gibilisco, Cox)
- *AR-86-22** RESOLUTION RATIFYING PAYMENT TO BERTO CONSTRUCTION FOR EMERGENCY SANITARY SEWER REPAIRS AT THE INTERSECTION OF FULTON STREET AND EAST HAZELWOOD AVENUE, PURSUANT TO N.J.S.A 40A11-6 (Newbury, Parson)
- *AR-87-22** RESOLUTION AUTHORIZING SUEZ TO CONSTRUCT WATERMAIN AND SERVICE IMPROVEMENTS ON W. HAZELWOOD AVENUE FROM ST. GEORGES AVE. TO PIERPONT STREET WITHIN THE CITY OF RAHWAY IN THE AMOUNT NOT TO EXCEED \$750,000.00 (Brown, Brooks)
- *AR-88-22** A RESOLUTION AUTHORIZING RELEASE OF A PERFORMANCE BOND TO R2-N2 PROPERTIES LLC, 160 HOPPER AVENUE, WALDWICK, NJ, FOR EAST CHERRY STREET, BLOCK 318, LOT 18, 19, 20, 21, 1.03 SUBJECT TO THE ACCEPTANCE OF A MAINTENANCE BOND (Farrar, Mojica)

Department of Revenue & Finance

- ***AR-89-22** RESOLUTION AUTHORIZING A DISABLED VETERAN EXEMPTION (RENE MARTINEZ) (Cox, Gibilisco)

Department of Administration

- ***AR-90-22** RESOLUTION TO DESIGNATE INGERMAN DEVELOPMENT COMPANY, LLC, AS THE SOLE REDEVELOPER OF CERTAIN LOTS LOCATED ALONG ESTERBROOK AVENUE (Gibilisco, Brooks)
- ***AR-91-22** RESOLUTION AUTHORIZING A CONTRACT TO TRIBU PARTNERS LLC FOR SERVICES RELATED TO PERSONNEL MATTERS FOR CITY OF RAHWAY (Brooks, Farrar)
- ***AR-92-22** RESOLUTION RESCINDING AR-64-22 (Miles, Entire Council)
- ***AR-93-22** RESOLUTION TO AWARD A SERVICE CONTRACT TO PROVIDE EMPLOYEE HEALTH CONSULTING SERVICES (Miles, Brown)

12. ORDINANCES – FINAL ADOPTION / SECOND READING

- O-13-22** AN ORDINANCE AMENDING THE TOWNSHIP CODE CHAPTER §47-2 “ESTABLISHMENT OF LOCAL HOUSING AUTHORITY; POWER AND DUTIES” ESTABLISHING TERMS FOR THE HOUSING AUTHORITY MEMBERS AND ESTABLISHING CURRENT MEMBERS’ TERMS (Miles, Entire Council)
- O-14-22** AN ORDINANCE AMENDING CHAPTER 421 ZONING OF THE CITY OF RAHWAY TO PERMIT CANNABIS BUSINESSES IN CERTAIN LOCATIONS (Miles, Entire Council)
- O-15-22** BOND ORDINANCE TO AUTHORIZE THE RECONSTRUCTION OF THE TENNIS COURT SURFACES AT BERZINEC PARK IN, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Newbury, Gibilisco)
- O-16-22** BOND ORDINANCE TO AUTHORIZE THE 2022 ROAD AND SIDEWALK IMPROVEMENT PROGRAM IN, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,650,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR

THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Entire Council)

O-17-22 BOND ORDINANCE TO APPROPRIATE AN ADDITIONAL SUM OF \$325,000 FOR THE UNDERTAKING OF VARIOUS IMPROVEMENTS TO BRENNAN FIELD IN, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, NEW JERSEY, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH ADDITIONAL APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Parson, Brown)

13. MISCELLANEOUS (Unfinished Business)

14. COMMUNICATIONS: HEARING OF CITIZENS ON ANY ITEM

(Five minutes per speaker)

15. COUNCIL COMMENTS

(Three minutes per member)

16. ADJOURNMENT